

VILLAGE ON THE GREEN HOMEOWNER'S ASSOCIATION, INC.

(A Florida Not-for-Profit Corporation and 55-years and older community)

NOTE: A \$150.00 NON-REFUNDABLE FEE PLUS \$50.00 FOR EACH RESIDENT TO COVER BACKGROUND CHECK, COPY OF SALES OR LEASE CONTRACT, and COMPLETED CENSUS FORM and EMERGENCY CONTACT FORM MUST ACCOMPANY THIS APPLICATION BEFORE AN INTERVIEW IS CONDUCTED.

ALL OF THESE PROCEDURES SHALL OCCUR BEFORE OCCUPANCY

This Application is for SALE: _____ LEASE: _____ CO-OCCUPANCY: _____ LOT NO. _____
Address: _____, Clearwater, FL 33763

Name of previous owner: _____ Mailing Address: _____

PERSONAL DATA OF INHERITEE(S) and any CO-OCCUPANT(S):

1. Name: _____ Date of Birth: _____ Res. Phone _____
Please print legibly Cell: _____

2. Name: _____ Date of Birth: _____ Res. Phone _____
Please print legibly Cell: _____

1. Driver's License: _____ Vehicle Plate No. _____

2. Driver's License: _____ Vehicle Plate No. _____

1. Social Security #: _____ 2. Social Security #: _____

PURCHASER/CO-OCCUPANT (S): Present Address: _____

LESSOR(S): Landlord's Address: _____

IS THERE A SERVICE OR EMOTIONAL SUPPORT ANIMAL TO BE HOUSED AT THIS ADDRESS? YES ___ NO ___
IF "YES" ADDITIONAL FORMS ARE REQUIRED!! ASK MANAGEMENT COMPANY

PURCHASER (S): (If retired, indicate employment prior to retirement

Current Employer: _____ Phone: _____

Occupation: _____ How Long: _____

ANY OTHER PERSON THAT WILL OCCUPY HOME FOR MORE THAN THIRTY (30) DAYS DURING A YEAR'S PERIOD?

YES ___ NO ___ If yes, each person **must** submit \$150.00 + \$50.00 with completed forms and be interviewed.

Have you ever been evicted? _____ Have you ever been convicted of a crime? _____

Have you ever been in litigation with a landlord, condominium, or homeowner's association? _____

If Yes, please provide details as to Date, Location, and other pertinent information on additional page.

NAME OF REAL ESTATE AGENT & COMPANY AND ADDRESS, OR PERSON HANDLING SALES/LEASE TRANSACTION

PHONE: _____

PURCHASER(S) ONLY: Purchaser(s) understands that s/he/they will automatically become a member of Village on the Green Homeowner's Association, Inc. (aka Patio Homes) and Village on the Green Tract B Recreation Association, Inc., and that all duly enacted assessments of those Associations are due and payable as enacted, and if unpaid are subject to a lien upon the Patio Home at: _____ (Initials) 1. _____ 2. _____

Address

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PURCHASER(S), LESSEE, CO-OCCUPANT(S) AUTHORIZE THE ASSOCIATION OR MANAGEMENT AGENT TO SECURE CREDIT AND ANY OTHER INFORMATION DEEMED NECESSARY IN APPROVING THIS APPLICATION _1.____2.____(Initials)

PURCHASER(S) has/have access to and has/have read the following: (All purchasers Initial each)

- Declarations, By-Laws, Articles of Incorporation, Frequently asked Questions, Rules and Regulations, End of Previous Year Financials from AmeriTech

PURCHASER(S) affirm that s/he/they will abide by all terms and conditions of said documents as now enacted or will be duly enacted in the future. 1.____2.____(Initials)

LESSEE(S) have received and read the rules and regulations and affirm that s/he/they will abide by all terms and conditions of said rules and regulations as now enacted or will be duly enacted in the future.

1.____2.____(Initials)

OCCUPANT(S) have received and read the rules and regulations and affirm that s/he/they will abide by all terms and conditions of said rules and regulations as now enacted or will be duly enacted in the future.

1.____2.____(Initials)

Current Budget and List of Current Board will be delivered at the interview.

PROPOSED MOVE IN DATE: _____ IF LEASE, EXPIRATION DATE: _____

APPLICANT SIGNATURE(S) of AFFIANT(S):

____ Date: _____ WITNESS _____
____ Date: _____ WITNESS _____

IN ORDER FOR THIS APPLICATION TO BE CONSIDERED, IT MUST BE COMPLETED AND ACCOMPANIED BY 3 COPIES OF SALES OR LEASE CONTRACT, HUD CENSUS FORM, EMERGENCY CONTACT FORM, ADDITIONAL INFORMATION FORM.SIGNED ARTICLE XII, SERVICE ANIMAL FORMS (if appropriate) AND APPROPRIATE FEE DELIVER OR MAIL APPLICATION WITH EXHIBITS TO: AMERI-TECH COMMUNITY MANAGEMENT, INC. 24701 US HIGHWAY 19 NORTH, SUITE 102, CLEARWATER, FL 33763 aholder@ameritechmail.com

AN INTERVIEW BY THE BOARD OF DIRECTORS MUST BE COMPLETED PRIOR TO APPROVAL OF THIS APPLICATION AND BEFORE CLOSING OF SALE OR LEASE

DO NOT WRITE BELOW THIS LINE

FOR THE BOARD OF DIRECTORS USE ONLY () APPROVED () DISAPPROVED DATE: _____

Print name here Title Signature Date

Print name here Title Signature Date

Print name here Title Signature Date